

THE AGED MOHAMMEDAN
GOSPEL

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GOSPEL**

Home and Foreign Record of Scotland
is a teaching incident, raised by a widow,
employed by the Scotch Free Church, under
studies of the American Missionaries, in
England.

Friday (Sabbath), a venerable-looking, ill-
dressed general like man of 50, his eyes
and his countenance calm and serene, his
hair and partly, some to my home. I read
explained shortly the 10, 11, 12, 13, and 14,
of Matthew's gospel, seeking to bring it

THE
War is
society se-
upon the
the great
With the
of million
Bless. V
years after
has been
wrecked-
late—the
The most

with extraordinary attention. When the meeting, he remained silent, with his hands down. There was a struggle for me, and at length he kissed the book which I had been reading, and silently it on the table. Again, after evening, the same feelings were aroused. We

never more have anything to do with a
he is dead. I have been 16 years in exist-
I have relied upon a man whom all believe
dead. Mohammed is dead. I believed him
myaviour and intercessor; but I find my-
self dead quietly. I know that my
is living. I cannot approach the sun

My Saviour must therefore be God. He is a living man to introduce me into life. I need to say that Jesus Christ is Emmanuel with us, and that he is living in heaven. Korea also confesses. Jesus, then, is the

TROUBLESOME CHILDREN.

Crying, shouting, screaming, are nature's exercise, and if you do not wish for it in the first year have a place devoted to it, and in our

to this juvenile music, and sea even
think more consecutively with it than
it, provided it does not run into objurga-
ra. We remember a boy that used to go
past our study window, and he generally
continuous stream of rope to the school-

considerable compassion on the wrongs of conscience; but, on inquiring into his case, him in perfectly good condition. The truth at the poor little fellow had no misanthropic composition, therefore couldn't laugh and shed so sature in her wise compensations, as him more largely the fruits of nature.

"What
pense!"
"Oh,
posing it
looks no
"Is the
wife's op
to N."

But oh! its sunshine glides no more
The gladness of thy brow!
Thy merry step hath panted away,
Thy laughing sport is docketed for aye.

Thy mother by the bedside sits
And listens for thy call;
And slowly, slowly as she kelts,
Her quiet tears down fall;

"What's
be read
"I'll
beautiful
tanta!"

Here
chief an-
has heard
overred
his wife!

HEAVEN

...when we gather together what is
us, and precious and beautiful, in the trouble
s, and crowd it into the imagery where-with
gaze the fast keep of the sailors; when we
be seen from the fragment, that the Lord
has when these and many, all con-

of truth and sublimity, though we have not
of the portion which awaits disciples of
If there be one passage of Scripture
we venture to set into the light of our

...the change from earth to
will not have made the language of one
to the other. Oh, as the shibboleth com-
the circuit of the celestial city; as they
about Zion, and go round about her,
the towers thereof, marking well her bal-
considering her palaces, who can doubt

...and behold the deep, rich calm. We heard
how we should be with the Lord, and now
how free to face. We heard that here we
know, and now the simple pages of deliver-
ance are open to our inspection. We heard
how, with the crown on the head, and the

themselves the words which the dying Jesus, used of the Israelites, "Not one with failed of all the good things which the Lord God spake concerning us; all are come, and not one thing hath failed thereof."

one can be indifferent to the surroundings—glances—one who can feel utterly careless as he over-presses for himself that there has been no death, no aggregation, but that it is an unassuming fair land, which is to be over-looked the least of those who believe in the past? Keenly the home—fear we

city shall never decay; the melody of
shall never be hushed. And is it of
sh as this that any one of us can be lu-
a whether or not he be finally an inhabi-
We will not believe it. The old and the
the rich and the poor, all must be ready
themselves by a solemn vow that they

and fellow-men which now tells you of
God is commending you, the angels are
nig you, the myriads who have gone be-
are mourning you. We are surround-
a great cloud of witnesses." The battle-
of the sky come thronged with them
under the cool light of faith. They bend

the day (Psalm 138), in the same way they shall not roll to us. We are weary, as they supply us solemnly only. And we think, and we trust, that will not be one of you who will leave the city without some such reflection and prayer.—I have heard of heaven, I have been the wanderer and of its happiness, and

the apostles with those who shall re-
y believe. As we have heard, so have we
the only of the Lord of Hosts."

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cheaper than ever, at the New

[illegible][illegible]

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Pair of Baiter Hooks,	50	50
" Ball Pegs,	50	50
Pell Blinks,	(different styles)	
" Flat Crank,	50	50
" Fishing Tally,	50	50
" Gimbals,	50	50
" Hook Wags,	50	50
" Hook and Fish,	50	50
" Iron Napha Rings,	50	50
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Lowest

Catholic Bldg.

38	"	Carbonate beds.
39	"	Buffy zone.
40		Dred Chamber Shale beds.
41	"	See beds.
42	"	Dark Shale or Silt.
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35. Chastisement is useful as a trial of our faith. A celebrated divine once said, "United faith is uncertain faith." It is affliction that enables us to ascertain the strength of our faith. If we have not faith sufficient to support

conscience, penitence, and of gratitude for his manifold mercies, were shed. At such we preached a discourse directed to the communicants, on the suffer Christ, their necessity, and the glory entered into through these sufferings. Might not Christ to have suffered these to enter into his glory? We have

the people, of the blood poured out for us in pain and confusion and in the very triumph.

But the born so not false realized the nation, and its bottom, were more

between, the words "rich as
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The answer to the question of the unexplained is that there is the secret Jesus has fulfilled his promise. The Holy Ghost, who promises to come to some, have you are using influences?

very pestily, there were no ill omen; the rain fell for a few days, by the fairer modes of their

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 12 Fletcher's Paraphrase,
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 14 King's Two Kingdoms and Four Little Words,
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 Helena Station, Ill., I. W. Henderson.
 Lafayette Circuit, Ind., David Ruck.

Some men are like the weather vane on the top of steeples—they turn with every breeze. Others stand like the firm monolith, turning every breeze, wind, and driving blast. The first will be blown to Satan's port, hurried by his son, son-in-law, friends, and next into his future in which he flounders like a top. The latter will be lifted up by the power of Jesus who planted there.

I try to send you a few thoughts occasionally, which I hope will fill up a vacancy when meter scarce. I am yours, very truly,
HARRY McNEAL TURNER

The work of the missionary in the African

His was a vision
 broad—and the
 nation of
 that stood
 the first that
 was not going
 another and
 more in meet
 We wish
 the truth
 children.

—The Salter

her aid, expatriation makes it was her fall in China and expatriation is an unbecoming to many her lead. She expatriated clearly led to choice to get well, however real with Jane. She called her to her bed, and needs them from heaven.

order to show how they make to living generations by young

and under the change of the New and attended the New

Finally they discuss great results for
hypocretins discovered

[illegible]

The Hindi film speaks
of an Indian, it is rather
surprisingly in doing all the
human effort to impede the
war and destruction the
conducting it, but also in
peace against what it is

and government, and
had been made, immen-
sely under the disci-
pline. However, as a
young film, it is charac-
teristic of its age, and
written by a genius
directly take no credit
for the author himself.

In Hindi cinema is
as deep and intricate

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with new recruits in Dagestan and not to other areas are always pronounced, and those have been very low during

much of painful interest. With
ed eyes he saw the Duke hold

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and a very early. No. 1012
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[illegible][illegible][illegible]

the state of things is
not new. No Italian
has ever published in
the United States
it was an official
translation and was
not released and was
not often taken
into account. I have
seen, however, in this
city, three or four times
in the past, the

[illegible]

WM OTTEL
107 North Fifth Street, Philadelphia

REFERENCES

J. M. McKim,	Dr. Jasper Wilder,
Samuel Roberts,	James Wilson,
Devereaux Parrah,	Thomas Williamson,
Prof. C. C. Claiborne,	W. H. Furness.

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